****

**2021 Audubon Wildlife Fund of Montana - Grant Proposal Form**

***Instruction*: Grants are limited to 2 pages and must be emailed (preferred)/post marked by Friday, December 18, 2020. Submit to Larry Berrin:** [**lberrin@mtaudubon.org**](mailto:lberrin@mtaudubon.org) **or via post to: Montana Audubon, Attn. Larry Berrin, Box 595, Helena, MT 59624**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/ Organizational Affiliation (if applicable):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Faculty Sponsor\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Required for students submitting proposals

1. **PROJECT TITLE**:
2. **PURPOSE of the Proposed Project**:
3. **Methods to be Employed (if applicable)**:
4. **Brief Project Description:**
5. **Products of the Proposed Project**:
6. **BRIEF DESCRIPTION OF** **Schedule for Completion of the Project:**
7. **Budget**

Project Expenses:

Travel: $\_\_\_\_\_\_\_\_\_

Supplies: $\_\_\_\_\_\_\_\_\_

Equipment: $\_\_\_\_\_\_\_\_\_

Printing: $\_\_\_\_\_\_\_\_\_

Other (please explain): $\_\_\_\_\_\_\_\_\_

**TOTAL PROJECT BUDGET:** $\_\_\_\_\_\_\_\_\_

Project Income:

Amount Requested from Audubon Wildlife Fund: $\_\_\_\_\_\_\_\_\_

Amount Requested from other Funding Sources: $\_\_\_\_\_\_\_\_\_

If this project is affiliated with a nonprofit organization, what is the

organization’s budget for the current fiscal year? $\_\_\_\_\_\_\_\_\_

Are All Other Funding Sources Secured for this Project? Yes / No (*select one*)\*

\* If all funding sources are not secured, when will you know if the project is a “go”? (*please explain*):

1. **HAVE YOU OR YOUR ORGANIZATION RECEIVED AN AUDUBON WILDLIFE FUND GRANT BEFORE? Yes / No (*select one*) IF SO, PLEASE GIVE A SHORT DESCRIPTION OF THE GRANT PROJECT AND IF THE PROJECT WAS COMPLETED:**
2. **WILL MONTANA AUDUBON BE ACKNOWLEGED FOR THIS GRANT? IF SO, HOW:**
3. **REMINDER: bRIEF GRANT REPORTS EXPLAINING PROJECT STATUS AND USE OF FUNDS IS DUE TO mONTANA aUDUBON BY oCTOBER 1, 2019.**