

I would like to nominate:

Montana Audubon 2022 Award Nomination Form

Note: The nomination deadline is May 20, 2022. Awards will be given Saturday, June 4 at Montana Audubon's Bird Festival in Lewistown.

NAME OF NOMINEE:			
DAYTIME PHONE:	EVENING PHONE:	 E-MAIL:	
CATEGORY OF AWARD (see	below):	 	
This nomination sub	mitted by:		
NAME OF NOMINATOR:			. <u></u>
STREET:			
DAYTIME PHONE:	EVENING PHONE:	E-MAIL:	

Award Categories:

In 2022, Montana Audubon will recognize individuals in an award ceremony in the following categories:

- **Conservationist of the Year** a professional or amateur conservationist who provided significant wildlife conservation achievement in Montana for the previous year.
- **Environmental Educator of the Year** a person who has shown outstanding achievement in educating others in wildlife conservation. This individual can be a school teacher, interpreter, naturalist, or any other person who educates the public about wildlife conservation.
- **Lifetime Achievement Award** an Audubon volunteer who has dedicated extraordinary effort, time, and energy to shape the activities and successes of a local Audubon chapter and/or Montana Audubon.

Please answer the following questions about the person you are nominating. Concise, information supported by examples and dates would be especially helpful. Additional supporting material such as news clippings, letters of commendation, project documents, and photographs may accompany the nomination form. Submitted materials will not be returned.

1) What is the nominee's background?

2)	quantity of habitat	ent accomplishments of the nowas actually protected due to the organization that the nomi	the nominee's work? W	hat was the value of the
		ominee? Did people inspired b	•	
3)		ee accomplish his/her conserva		
	nominee needed to		s were involved! What	were the obstacles the
		o individuals (not relatives) su erify the nominee's accomplis	• •	. These letters should be
NAI	ME OF REFERENCE:			<u> </u>
STR	EET:			
CITY	γ :	STATE:	ZIP:	
DAY	TIME PHONE:	EVENING PHONE:	E-MAIL:	
NAI	ME OF REFERENCE:			<u> </u>
STR	EET:			
		STATE:		<u></u>
DAY	TIME PHONE:	EVENING PHONE:	E-MAIL:	
Sul	bmit nomination for	ms by: E-mail (preferred): info	@mtaudubon.org; Mail:	Montana Audubon, P.O.
		624; or Fax: 406-443-7144.		•